

CORH 4542
TOCI 4542

FIRST PUBLIC EXAMINATION
PRELIMINARY EXAMINATION IN ORIENTAL STUDIES

SANSKRIT

M.PHIL. QUALIFYING EXAMINATION
CLASSICAL INDIAN RELIGIONS

Paper II: GRAMMAR

Tuesday 12 March 2013, 9:30 a.m. to 12:30 p.m.

HILARY TERM 2013

Do not turn over until told you may do so.

I

Answer *six* of the following, including *three* from each of the two groups a) and b).

- a) 1. Describe the *sandhi* of final *t* and final *e*.
2. Decline the phrase *idaṃ manaḥ*.
3. Decline the phrase *śucīr nadī*.
4. Decline the phrase *sa kartā*.
5. Describe, with examples, the types of Sanskrit compounds.
- b) 6. Conjugate *nī* in the optative *parasmaipada* and *dviṣ* in the present *ātmanepada*.
7. Conjugate *su* in the imperfect *parasmaipada* and *kṛ* in the present *parasmaipada*.
8. Conjugate *as* in the optative *parasmaipada* and *rudh* in the present *parasmaipada*.
9. Conjugate *dhā* in the aorist *parasmaipada* and *nī* in the aorist *parasmaipada*.
10. Conjugate *ḍṛś* in the perfect *parasmaipada* and *vac* in the perfect *ātmanepada*.
11. Describe, with examples, the formation of the causative and the syntax of its use.

II

Translate the following into Sanskrit using the *devanāgarī* script.

Then it happened that at one time Indra came to the God of Wealth, and all who sat there rose up when they saw him. But, as fate would have it, Ādityaśarman, my father, was at that time thinking of something else, and did not rise up in a hurry. Then Indra, being angry, cursed him and said, "Out, fool! Go to your own world of mortals, you are out of place here." Then Sulocanā fell at his feet to propitiate him, and Indra answered, "Then let him not go to the world of mortals himself, but let this son of his go, for one's son is a second self. Let my words not be spoken in vain." Thereupon my father took me and deposited me in my uncle's house in Ujjayinī.

ārādhana (n.) propitiating
mṛṣā ind. in vain, falsely