

**CORS 4542  
TOCI 4542**

**FIRST PUBLIC EXAMINATION  
PRELIMINARY EXAMINATION IN ORIENTAL STUDIES**

**SANSKRIT**

**M.PHIL. QUALIFYING EXAMINATION  
CLASSICAL INDIAN RELIGIONS**

**Paper II: GRAMMAR**

**Monday 15 March 2010, 2:30 p.m. to 5:30 p.m.**

**HILARY TERM 2010**

**Do not turn over until told you may do so**

## I

Answer *six* of the following, including *three* from each of the two groups a) and b).

- a)
  - 1. Describe the *sandhi* of final *t* and final *a*.
  - 2. Decline the phrase *sa sumanāḥ*.
  - 3. Decline the phrase *suciḥ strī*.
  - 4. Decline the pronouns *aham* and *tvam* in all numbers.
  - 5. Describe, with examples, the types of Sanskrit compounds.
- b)
  - 6. Conjugate *nī* in the imperfect *parasmaipada* and *dviṣ* in the present *ātmanepada*.
  - 7. Conjugate *su* in the imperative *parasmaipada* and *kṛ* in the optative *parasmaipada*.
  - 8. Conjugate *krī* in the present *ātmanepada* and *rudh* in the present *parasmaipada*.
  - 9. Conjugate *nī* in the aorist *parasmaipada* and *bhū* in the aorist *parasmaipada*.
  - 10. Conjugate *drś* in the perfect *parasmaipada* and *vac* in the perfect *ātmanepada*.
  - 11. Describe, with examples, the formation of the absolutive and the syntax of its use.

## II

Translate the following into Sanskrit using the *devanāgarī* script.

When the Vidyādhara maiden had said this, Somaprabha said to her, “Then why do you remain alone? Where is that attendant of yours?” When the Vidyādhara maiden heard this, she answered, “There is a king of the Vidyādharas, named Siṃhavikrama, who has a matchless daughter named Makarandikā. She is a friend of mine, dear as my life, who sympathizes with my grief. Today she sent her attendant to learn tidings of me. So I sent back my own attendant to her, with her attendant. That is why I am alone at present.” As she was saying this, she pointed out to Somaprabha her attendant descending from heaven. And after she told her attendant the news, she made her strew a bed of leaves for Somaprabha and give grass to his horse.

Attendant (female) *sakhī* (f)

Leaf *parṇa* (n)

Grass *ghāsa* (m)