

THE LITTLE RED BOOK OF
SANSKRIT PARADIGMS

Essential Grammatical Tables for Students

Sixth Edition

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Preface

The key to the successful study of Sanskrit lies in knowing where to look things up, in dictionaries, grammars and tables of paradigms. First as a student, and later as a teacher, I used the grammatical tables in the texts written by Macdonell, Coulson, Bucknell and Egenes. Each of these has its strengths, yet none is particularly well suited to the needs of the beginning student. To meet this need, I have compiled from the above sources all the most common and useful paradigms that a student is likely to encounter in the first few years of study. I have attempted to present the information clearly and unambiguously, concentrating on common forms, and omitting rarely encountered ones. While acknowledging my great debt to all my kind teachers, I dedicate this slim volume to my dear students.

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The Alphabet

अ	a	आ	ā	इ	i	ई	ī	उ	u	ऊ	ū
ऋ	r̄	ॠ	r̄ī	ऌ	l̄	ॡ	l̄ī	ए	e	ऐ	ai
ओ	o	औ	au	अं	m̄	अः	ḥ				
क	ka	ख	kha	ग	ga	घ	gha	ङ	ṅ		
च	ca	छ	cha	ज	ja	झ	jha	ञ	ñ		

ट	ता	ठ	ठ्ठा	ड	डा	ढ	ढ्हा	ण	ण्हा
त	ता	थ	थ्था	द	दा	ध	ध्हा	न	ण्हा
प	पा	फ	फ्फा	ब	बा	भ	ब्हा	म	मा
य	या	र	रा	ल	ला	व	वा		
श	शा	ष	षा	स	सा	ह	हा		

Tricky Combinations

त्र	ज्ञ	श्व	द्व	द्य
tra	jña	śva	dda	dya
त	क्ष	श्र	द्र	द्ध
tta	kṣa	śra	dra	ddha
क्त	क्र	श्च	द्व	रु
кта	kra	śca	dṛ	rū
प्त	ष्ट	ष्ठ	ह्व	रु
pta	ṣṭa	ṣṭha	hṛ	ru

Generic endings for nominals

	<i>Sing.</i>		<i>Dual</i>		<i>Plur.</i>	
	<i>M. F.</i>	<i>N.</i>	<i>M. F.</i>	<i>N.</i>	<i>M. F.</i>	<i>N.</i>
<i>Nom.</i>	-ḥ	-	-au	-ī	-aḥ	-i
<i>Acc.</i>	-am	-	-au	-ī	-aḥ	-i
<i>Inst.</i>	-ā	-ā	-bhyām	-bhyām	-bhiḥ	-bhiḥ
<i>Dat.</i>	-e	-e	-bhyām	-bhyām	-bhyaḥ	-bhyaḥ
<i>Abl.</i>	-aḥ	-aḥ	-bhyām	-bhyām	-bhyaḥ	-bhyaḥ
<i>Gen.</i>	-aḥ	-aḥ	-oḥ	-oḥ	-ām	-ām
<i>Loc.</i>	-i	-i	-oḥ	-oḥ	-su	-su
<i>Voc.</i>	-	-	-au	-ī	-aḥ	-i

Vowel strength

<i>Simple (weak)</i>	a, ā	i, ī	u, ū	r, ṛ	l
<i>guṇa (middle)</i>	a	e	o	ar	al
<i>vṛddhi (strong)</i>	ā	ai	au	ār	--

Use/meaning of cases

Nominative	subject of sentence
Accusative	direct object of main verb
Instrumental	<i>with, by</i> (with saha and vinā)
Dative	<i>for</i> and indirect object
Ablative	<i>from</i>
Genitive	's – indicated possession
Locative	<i>in, on, at</i> (location)
Vocative	direct address

1. **gaja** ‘elephant’. Nominal stems in **a** – masculine

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	gajaḥ	gajau	gajāḥ
<i>Acc.</i>	gajam	gajau	gajān
<i>Inst.</i>	gajena	gajābhyām	gajaiḥ
<i>Dat.</i>	gajāya	gajābhyām	gajebhyaḥ
<i>Abl.</i>	gajāt	gajābhyām	gajebhyaḥ
<i>Gen.</i>	gajasya	gajayoḥ	gajānām
<i>Loc.</i>	gaje	gajayoḥ	gajeṣu
<i>Voc.</i>	gaja	gajau	gajāḥ

gaja 1, phala 2, senā 3, muni 4, śuci 5, śruti 6, guru 7, mṛdu 8, dhenu 9, dhī 10, nadī 11
strī 12, bhū 13, vadhū 14, rājan 15, ātman 16, nāman 17, kartṛ 18, pitṛ 19, svasṛ 20, mātṛ 21

2. **phala** ‘fruit’. Nominal stems in **a** – neuter

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	phalam	phale	phalāni
<i>Acc.</i>	phalam	phale	phalāni
<i>Inst.</i>	phalena	phalābhyām	phalaiḥ
<i>Dat.</i>	phalāya	phalābhyām	phalebhyaḥ
<i>Abl.</i>	phalāt	phalābhyām	phalebhyaḥ
<i>Gen.</i>	phalasya	phalayoh	phalānām
<i>Loc.</i>	phale	phalayoh	phaleṣu
<i>Voc.</i>	phala	phale	phalāni

bhagavat 22, sumanas 24, manas 25, hastin 26, dhanin 27, marut 28, vāc 29, mad/asmad 30, tvad/yuṣmad 31, tad/saḥ/yah/kaḥ 32, ayam 35, asau 38, nayant 41

3. **senā** ‘army’. Nominal stems in **ā** – feminine

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	senā	sene	senāḥ
<i>Acc.</i>	senām	sene	senāḥ
<i>Inst.</i>	senayā	senābhyām	senābhiḥ
<i>Dat.</i>	senāyai	senābhyām	senābhyaḥ
<i>Abl.</i>	senāyāḥ	senābhyām	senābhyaḥ
<i>Gen.</i>	senāyāḥ	senayoḥ	senānām
<i>Loc.</i>	senāyām	senayoḥ	senāsu
<i>Voc.</i>	sene	sene	senāḥ

gaja 1, phala 2, senā 3, muni 4, śuci 5, śruti 6, guru 7, mrdu 8, dhenu 9, dhī 10, nadī 11
strī 12, bhū 13, vadhū 14, rājan 15, ātman 16, nāman 17, kartṛ 18, pitṛ 19, svasṛ 20, mātṛ 21

4. **muni** ‘sage’. Nominal stems in **i** – masculine

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	muniḥ	munī	munayaḥ
<i>Acc.</i>	munim	munī	munīn
<i>Inst.</i>	muninā	munibhyām	munibhiḥ
<i>Dat.</i>	munaye	munibhyām	munibhyaḥ
<i>Abl.</i>	muneḥ	munibhyām	munibhyaḥ
<i>Gen.</i>	muneḥ	munyoḥ	munīnām
<i>Loc.</i>	munau	munyoḥ	muṇiṣu
<i>Voc.</i>	mune	munī	munayaḥ

bhagavat 22, sumanas 24, manas 25, hastin 26, dhanin 27, marut 28, vāc 29, mad/asmad 30, tvad/yuṣmad 31, tad/saḥ/yah/kaḥ 32, ayam 35, asau 38, nayant 41

5. **śuci** ‘pure’. Nominal stems in **i** – neuter

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	śuci	śucinī	śucīni
<i>Acc.</i>	śuci	śucinī	śucīni
<i>Inst.</i>	śucinā	śucibhyām	śucibhiḥ
<i>Dat.</i>	śucine	śucibhyām	śucibhyaḥ
<i>Abl.</i>	śucinaḥ	śucibhyām	śucibhyaḥ
<i>Gen.</i>	śucinaḥ	śucinoḥ	śucīnām
<i>Loc.</i>	śucini	śucinoḥ	śuciṣu
<i>Voc.</i>	śuci	śucinī	śucīni

gaja 1, phala 2, senā 3, muni 4, śuci 5, śruti 6, guru 7, mṛdu 8, dhenu 9, dhī 10, nadī 11
strī 12, bhū 13, vadhū 14, rājan 15, ātman 16, nāman 17, kartr 18, pitr 19, svasṛ 20, mātṛ 21

6. **śrutī** ‘scripture’. Nominals stems in **i** – feminine

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	śrutīḥ	śrutī	śrutayaḥ
<i>Acc.</i>	śrutim	śrutī	śrutīḥ
<i>Inst.</i>	śrutya	śrutibhyām	śrutibhiḥ
<i>Dat.</i>	śrut-yai/-aye	śrutibhyām	śrutibhyaḥ
<i>Abl.</i>	śrut-yāḥ/-eḥ	śrutibhyām	śrutibhyaḥ
<i>Gen.</i>	śrut-yāḥ/-eḥ	śrutyoḥ	śrutīnām
<i>Loc.</i>	śrut-yām/-au	śrutyoḥ	śrutīṣu
<i>Voc.</i>	śrute	śrutī	śrutayaḥ

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7. **guru** ‘elder’. Nominal stems in **u** – masculine

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	guruḥ	gurū	guravaḥ
<i>Acc.</i>	gurum	gurū	gurūn
<i>Inst.</i>	guruṇā	gurubhyām	gurubhiḥ
<i>Dat.</i>	gurave	gurubhyām	gurubhyaḥ
<i>Abl.</i>	guroḥ	gurubhyām	gurubhyaḥ
<i>Gen.</i>	guroḥ	gurvoḥ	gurūṇām
<i>Loc.</i>	gurau	gurvoḥ	guruṣu
<i>Voc.</i>	guro	gurū	guravaḥ

gaja 1, phala 2, senā 3, muni 4, śuci 5, śruti 6, guru 7, mṛdu 8, dhenu 9, dhī 10, nadī 11
strī 12, bhū 13, vadhū 14, rājan 15, ātman 16, nāman 17, kartṛ 18, pitṛ 19, svasṛ 20, mātṛ 21

8. mṛdu ‘soft’. Nominal stems in **u** – neuter

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	mṛdu	mṛdunī	mṛdūni
<i>Acc.</i>	mṛdu	mṛdunī	mṛdūni
<i>Inst.</i>	mṛdunā	mṛdubhyām	mṛdubhiḥ
<i>Dat.</i>	mṛdune	mṛdubhyām	mṛdubhyaḥ
<i>Abl.</i>	mṛdunaḥ	mṛdubhyām	mṛdubhyaḥ
<i>Gen.</i>	mṛdunaḥ	mṛdunoḥ	mṛdūnām
<i>Loc.</i>	mṛduni	mṛdunoḥ	mṛduṣu
<i>Voc.</i>	mṛdo	mṛdunī	mṛdūni

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9. **dhenu** ‘cow’. Nominal stems in **u** – feminine

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	dhenuḥ	dhenū	dhenavaḥ
<i>Acc.</i>	dhenum	dhenū	dhenūḥ
<i>Inst.</i>	dhenvā	dhenubhyām	dhenubhiḥ
<i>Dat.</i>	dhenvai	dhenubhyām	dhenubhyaḥ
<i>Abl.</i>	dhenvāḥ	dhenubhyām	dhenubhyaḥ
<i>Gen.</i>	dhenvāḥ	dhenvoḥ	dhenūnām
<i>Loc.</i>	dhenvām	dhenvoḥ	dhenuṣu
<i>Voc.</i>	dhenō	dhenū	dhenavaḥ

gaja 1, phala 2, senā 3, muni 4, śuci 5, śruti 6, guru 7, mṛdu 8, dhenu 9, dhī 10, nadī 11
strī 12, bhū 13, vadhū 14, rājan 15, ātman 16, nāman 17, kartṛ 18, piṭṛ 19, svasṛ 20, mātṛ 21

10. **dhī** ‘intellect’. Nominal stems in **ī** – feminine, monosyllabic

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	dhīḥ	dhiyau	dhiyaḥ
<i>Acc.</i>	dhiyam	dhiyau	dhiyaḥ
<i>Inst.</i>	dhiyā	dhībhyām	dhībhiḥ
<i>Dat.</i>	dhiye/yai	dhībhyām	dhībhyaḥ
<i>Abl.</i>	dhiyaḥ/yāḥ	dhībhyām	dhībhyaḥ
<i>Gen.</i>	dhiyaḥ/yāḥ	dhiyoḥ	dhiyām/nām
<i>Loc.</i>	dhiyi/yām	dhiyoḥ	dhīṣu
<i>Voc.</i>	dhīḥ	dhiyau	dhiyaḥ

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11. nadī ‘river’. Nominal stems in ī – feminine

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	nadī	nadyau	nadyaḥ
<i>Acc.</i>	nadīm	nadyau	nadīḥ
<i>Inst.</i>	nadyā	nadībhyām	nadībhiḥ
<i>Dat.</i>	nadyai	nadībhyām	nadībhyaḥ
<i>Abl.</i>	nadyāḥ	nadībhyām	nadībhyaḥ
<i>Gen.</i>	nadyāḥ	nadyoḥ	nadīnām
<i>Loc.</i>	nadyām	nadyoḥ	nadīṣu
<i>Voc.</i>	nadi	nadyau	nadyaḥ

gaja 1, phala 2, senā 3, muni 4, śuci 5, śruti 6, guru 7, mṛdu 8, dhenu 9, dhī 10, nadī 11
strī 12, bhū 13, vadhū 14, rājan 15, ātman 16, nāman 17, kartṛ 18, piṭṛ 19, svasṛ 20, māṭṛ 21

12. strī ‘woman’ (irregular).. Nominal stems in ī – feminine

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	strī	striyau	striyaḥ
<i>Acc.</i>	strīm/striyam	striyau	strīḥ/striyaḥ
<i>Inst.</i>	striyā	strībhyām	strībhiḥ
<i>Dat.</i>	striyai	strībhyām	strībhyaḥ
<i>Abl.</i>	striyāḥ	strībhyām	strībhyaḥ
<i>Gen.</i>	striyāḥ	striyoḥ	strīṇām
<i>Loc.</i>	striyām	striyoḥ	strīṣu
<i>Voc.</i>	stri	striyau	striyaḥ

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13. **bhū** 'earth'. Nominal stems in **ū** – feminine, monsyllabic

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	bhūḥ	bhuvau	bhuvaḥ
<i>Acc.</i>	bhuvam	bhuvau	bhuvaḥ
<i>Inst.</i>	bhuvā	bhūbhyām	bhūbhiḥ
<i>Dat.</i>	bhuve/vai	bhūbhyām	bhūbhyaḥ
<i>Abl.</i>	bhuvaḥ	bhūbhyām	bhūbhyaḥ
<i>Gen.</i>	bhuvaḥ	bhuvoḥ	bhuvām/nām
<i>Loc.</i>	bhuvi/ām	bhuvoḥ	bhūṣu
<i>Voc.</i>	bhūḥ	bhuvau	bhuvaḥ

gaja 1, phala 2, senā 3, muni 4, śuci 5, śruti 6, guru 7, mrdu 8, dhenu 9, dhī 10, nadī 11, strī 12, bhū 13, vadhū 14, rājan 15, ātman 16, nāman 17, kartṛ 18, pitṛ 19, svasṛ 20, mātr 21

14. vadhū 'woman'. Nominal stems in **ū** – feminine

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	vadhūḥ	vadvau	vadhvaḥ
<i>Acc.</i>	vadhūm	vadvau	vadhūḥ
<i>Inst.</i>	vadhvā	vadhūbhyām	vadhūbhiḥ
<i>Dat.</i>	vadvai	vadhūbhyām	vadhūbhyaḥ
<i>Abl.</i>	vadvāḥ	vadhūbhyām	vadhūbhyaḥ
<i>Gen.</i>	vadvāḥ	vadhvoḥ	vadhūnām
<i>Loc.</i>	vadvām	vadhvoḥ	vadhūṣu
<i>Voc.</i>	vadhu	vadvau	vadhvaḥ

bhagavat 22, sumanas 24, manas 25, hastin 26, dhanin 27, marut 28, vāc 29, mad/asmad 30, tvad/yuṣmad 31, tad/saḥ/yah/kaḥ 32, ayam 35, asau 38, nayant 41

15. rājan ‘king’. Nominal stems in **an** – masculine

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	rājā	rājānau	rājānaḥ
<i>Acc.</i>	rājānam	rājānau	rājāṇaḥ
<i>Inst.</i>	rājñā	rājabhyām	rājabhiḥ
<i>Dat.</i>	rājñe	rājabhyām	rājabhyaḥ
<i>Abl.</i>	rājñāḥ	rājabhyām	rājabhyaḥ
<i>Gen.</i>	rājñāḥ	rājñoḥ	rājñām
<i>Loc.</i>	rājñi/rājani	rājñoḥ	rājasu
<i>Voc.</i>	rājan	rājānau	rājānaḥ

gaja 1, phala 2, senā 3, muni 4, śuci 5, śruti 6, guru 7, mṛdu 8, dhenu 9, dhī 10, nadī 11, strī 12, bhū 13, vadhū 14, rājan 15, ātman 16, nāman 17, kartṛ 18, pitṛ 19, svasṛ 20, mātṛ 21

16. ātman ‘self’. Nominal stems in **an** – masculine

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	ātmā	ātmānau	ātmānaḥ
<i>Acc.</i>	ātmānam	ātmānau	ātmanaḥ
<i>Inst.</i>	ātmanā	ātmabhyām	ātmabhiḥ
<i>Dat.</i>	ātmane	ātmabhyām	ātmabhyaḥ
<i>Abl.</i>	ātmanaḥ	ātmabhyām	ātmabhyaḥ
<i>Gen.</i>	ātmanaḥ	ātmanoḥ	ātmanām
<i>Loc.</i>	ātmani	ātmanoḥ	ātmasu
<i>Voc.</i>	ātman	ātmānau	ātmānaḥ

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17. **nāman** ‘name’. Nominal stems in **an** – neuter

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	nāma	nāmnī/nāmanī	nāmāni
<i>Acc.</i>	nāma	nāmnī/nāmanī	nāmāni
<i>Inst.</i>	nāmnā	nāmabhyām	nāmabhiḥ
<i>Dat.</i>	nāmne	nāmabhyām	nāmabhyaḥ
<i>Abl.</i>	nāmnaḥ	nāmabhyām	nāmabhyaḥ
<i>Gen.</i>	nāmnaḥ	nāmnoḥ	nāmnām
<i>Loc.</i>	nāmni/nāmani	nāmnoḥ	nāmasu
<i>Voc.</i>	nāma/nāman	nāmnī/nāmanī	nāmāni

gaja 1, phala 2, senā 3, muni 4, śuci 5, śruti 6, guru 7, mṛdu 8, dhenu 9, dhī 10, nadī 11, strī 12, bhū 13, vadhū 14, rājan 15, ātman 16, nāman 17, kartṛ 18, pitṛ 19, svasṛ 20, mātr 21

18. kartṛ ‘maker’. Nominal stems in **ṛ** – masculine

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	kartā	kartārau	kartāraḥ
<i>Acc.</i>	kartāram	kartārau	kartṛn
<i>Inst.</i>	kartrā	kartṛbhyām	kartṛbhiḥ
<i>Dat.</i>	kartre	kartṛbhyām	kartṛbhyaḥ
<i>Abl.</i>	kartuḥ	kartṛbhyām	kartṛbhyaḥ
<i>Gen.</i>	kartuḥ	kartroḥ	kartṛṇām
<i>Loc.</i>	kartari	kartroḥ	kartṛṣu
<i>Voc.</i>	kartar	kartārau	kartāraḥ

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19. pitṛ ‘father’. Nominal stems in **ṛ** – masculine

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	pitā	pitarau	pitaraḥ
<i>Acc.</i>	pitaram	pitarau	pitṛn
<i>Inst.</i>	pitṛā	pitṛbhyām	pitṛbhiḥ
<i>Dat.</i>	pitre	pitṛbhyām	pitṛbhyaḥ
<i>Abl.</i>	pituh	pitṛbhyām	pitṛbhyaḥ
<i>Gen.</i>	pituh	pitroḥ	pitṛṇām
<i>Loc.</i>	pitari	pitroḥ	pitṛṣu
<i>Voc.</i>	pitār	pitarau	pitaraḥ

gaja 1, phala 2, senā 3, muni 4, śuci 5, śruti 6, guru 7, mṛdu 8, dhenu 9, dhī 10, nadī 11
strī 12, bhū 13, vadhū 14, rājan 15, ātman 16, nāman 17, kartṛ 18, pitṛ 19, svasṛ 20, mātṛ 21

20. svasṛ ‘sister’. Nominal stems in ṛ – feminine

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	svasā	svasārau	svasāraḥ
<i>Acc.</i>	svasāram	svasārau	svasṛiḥ
<i>Inst.</i>	svasrā	svasṛbhyām	svasṛbhiḥ
<i>Dat.</i>	svasre	svasṛbhyām	svasṛbhyaḥ
<i>Abl.</i>	svasuḥ	svasṛbhyām	svasṛbhyaḥ
<i>Gen.</i>	svasuḥ	svasroḥ	svasṛṇām
<i>Loc.</i>	svasari	svasroḥ	svasṛṣu
<i>Voc.</i>	svasar	svasārau	svasāraḥ

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21. **mātr̥** ‘mother’. Nominal stems in **r̥** – feminine

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	mātā	mātarau	mātaraḥ
<i>Acc.</i>	mātaram	mātarau	mātr̥ḥ
<i>Inst.</i>	mātrā	mātr̥bhyām	mātr̥bhiḥ
<i>Dat.</i>	mātre	mātr̥bhyām	mātr̥bhyaḥ
<i>Abl.</i>	mātuḥ	mātr̥bhyām	mātr̥bhyaḥ
<i>Gen.</i>	mātuḥ	mātroḥ	mātr̥ṇām
<i>Loc.</i>	mātari	mātroḥ	mātr̥ṣu
<i>Voc.</i>	mātar	mātarau	mātaraḥ

gaja 1, phala 2, senā 3, muni 4, śuci 5, śruti 6, guru 7, mr̥du 8, dhenu 9, dhī 10, nadī 11
strī 12, bhū 13, vadhū 14, rājan 15, ātman 16, nāman 17, kart̥r̥ 18, pit̥r̥ 19, svas̥r̥ 20, mātr̥ 21

22. **bhagavat** ‘blessed’. Nominal stems in **ant/vant/mant** – masculine

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	bhagavān	bhagavantau	bhagavantaḥ
<i>Acc.</i>	bhagavantam	bhagavantau	bhagavataḥ
<i>Inst.</i>	bhagavatā	bhagavadbhyām	bhagavadbhiḥ
<i>Dat.</i>	bhagavate	bhagavadbhyām	bhagavadbhyaḥ
<i>Abl.</i>	bhagavataḥ	bhagavadbhyām	bhagavadbhyaḥ
<i>Gen.</i>	bhagavataḥ	bhagavatoḥ	bhagavatām
<i>Loc.</i>	bhagavati	bhagavatoḥ	bhagavatsu
<i>Voc.</i>	bhagavan	bhagavantau	bhagavantaḥ

bhagavat 22, sumanas 24, manas 25, hastin 26, dhanin 27, marut 28, vāc 29, mad/asmad 30, tvad/yuṣmad 31, tad/saḥ/yah/kaḥ 32, ayam 35, asau 38, nayant 41

23. **bhagavat** ‘blessed’. Nominal stems in **ant/vant/mant** – neuter

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	bhagavat	bhagavatī	bhagavanti
<i>Acc.</i>	bhagavat	bhagavatī	bhagavanti
<i>Inst.</i>	bhagavatā	bhagavadbhyām	bhagavadbhiḥ
<i>Dat.</i>	bhagavate	bhagavadbhyām	bhagavadbhyaḥ
<i>Abl.</i>	bhagavataḥ	bhagavadbhyām	bhagavadbhyaḥ
<i>Gen.</i>	bhagavataḥ	bhagavatoḥ	bhagavatām
<i>Loc.</i>	bhagavati	bhagavatoḥ	bhagavatsu
<i>Voc.</i>	bhagavat	bhagavatī	bhagavanti

Note: feminine **bhagavatī** is declined like **nadī**.

gaja 1, phala 2, senā 3, muni 4, śuci 5, śruti 6, guru 7, mṛdu 8, dhenu 9, dhī 10, nadī 11
strī 12, bhū 13, vadhū 14, rājan 15, ātman 16, nāman 17, kartṛ 18, pitṛ 19, svasṛ 20, mātṛ 21

24. sumanas ‘benevolent’. Nominal stems in **as** – masc/fem

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	sumanāḥ	sumanasau	sumanasah
<i>Acc.</i>	sumanasam	sumanasau	sumanasah
<i>Inst.</i>	sumanasā	sumanobhyām	sumanobhiḥ
<i>Dat.</i>	sumanase	sumanobhyām	sumanobhyaḥ
<i>Abl.</i>	sumanasah	sumanobhyām	sumanobhyaḥ
<i>Gen.</i>	sumanasah	sumanasoḥ	sumanasām
<i>Loc.</i>	sumanasi	sumanasoḥ	sumanaḥsu
<i>Voc.</i>	sumanaḥ	sumanasau	sumanasah

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25. **manas** ‘mind’. Nominal stems in **as** – neuter

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	manaḥ	manasī	manāṃsi
<i>Acc.</i>	manaḥ	manasī	manāṃsi
<i>Inst.</i>	manasā	manobhyām	manobhiḥ
<i>Dat.</i>	manase	manobhyām	manobhyaḥ
<i>Abl.</i>	manasaḥ	manobhyām	manobhyaḥ
<i>Gen.</i>	manasaḥ	manasoḥ	manasām
<i>Loc.</i>	manasi	manasoḥ	manaḥsu
<i>Voc.</i>	manaḥ	manasī	manāṃsi

gaja 1, phala 2, senā 3, muni 4, śuci 5, śruti 6, guru 7, mṛdu 8, dhenu 9, dhī 10, nadī 11
strī 12, bhū 13, vadhū 14, rājan 15, ātman 16, nāman 17, kartṛ 18, pitṛ 19, svasṛ 20, mātṛ 21

26. hastin ‘elephant’. Nominal stems in **in** – masculine

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	hastī	hastinau	hastinaḥ
<i>Acc.</i>	hastinam	hastinau	hastinaḥ
<i>Inst.</i>	hastinā	hastibhyām	hastibhiḥ
<i>Dat.</i>	hastine	hastibhyām	hastibhyaḥ
<i>Abl.</i>	hastinaḥ	hastibhyām	hastibhyaḥ
<i>Gen.</i>	hastinaḥ	hastinoḥ	hastinām
<i>Loc.</i>	hastini	hastinoḥ	hastiṣu
<i>Voc.</i>	hastin	hastinau	hastinaḥ

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27. **dhanin** ‘rich’. Nominal stems in **in** – neuter

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	dhani	dhaninī	dhanīni
<i>Acc.</i>	dhani	dhaninī	dhanīni
<i>Inst.</i>	dhaninā	dhanibhyām	dhanibhiḥ
<i>Dat.</i>	dhanine	dhanibhyām	dhanibhyaḥ
<i>Abl.</i>	dhaninaḥ	dhanibhyām	dhanibhyaḥ
<i>Gen.</i>	dhaninaḥ	dhaninoḥ	dhaninām
<i>Loc.</i>	dhanini	dhaninoḥ	dhaniṣu
<i>Voc.</i>	dhani/dhanin	dhaninī	dhanīni

gaja 1, phala 2, senā 3, muni 4, śuci 5, śruti 6, guru 7, mṛdu 8, dhenu 9, dhī 10, nadī 11
strī 12, bhū 13, vadhū 14, rājan 15, ātman 16, nāman 17, kartṛ 18, pitṛ 19, svasṛ 20, mātṛ 21

28. **marut** ‘wind’. Nominal stems with consonant endings – masc

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	marut	marutau	marutaḥ
<i>Acc.</i>	marutam	marutau	marutaḥ
<i>Inst.</i>	marutā	marudbhyām	marudbhiḥ
<i>Dat.</i>	marute	marudbhyām	marudbhyaḥ
<i>Abl.</i>	marutaḥ	marudbhyām	marudbhyaḥ
<i>Gen.</i>	marutaḥ	marutoḥ	marutām
<i>Loc.</i>	maruti	marutoḥ	marutsu
<i>Voc.</i>	marut	marutau	marutaḥ

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29. **vāc** ‘speech’. Nominal stems with consonant endings – fem

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	vāk	vācau	vācaḥ
<i>Acc.</i>	vācam	vācau	vācaḥ
<i>Inst.</i>	vācā	vāgbhyām	vāgbhiḥ
<i>Dat.</i>	vāce	vāgbhyām	vāgbhyaḥ
<i>Abl.</i>	vācaḥ	vāgbhyām	vāgbhyaḥ
<i>Gen.</i>	vācaḥ	vācoḥ	vācām
<i>Loc.</i>	vāci	vācoḥ	vākṣu
<i>Voc.</i>	vāk	vācau	vācaḥ

gaja 1, phala 2, senā 3, muni 4, śuci 5, śruti 6, guru 7, mṛdu 8, dhenu 9, dhī 10, nadī 11
strī 12, bhū 13, vadhū 14, rājan 15, ātman 16, nāman 17, kartṛ 18, pitṛ 19, svasṛ 20, mātṛ 21

30. mad/asmad 'I/'we'

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	aham	āvām	vayam
<i>Acc.</i>	mām/mā	āvām/nau	asmān/naḥ
<i>Inst.</i>	mayā	āvābhyām	asmābhiḥ
<i>Dat.</i>	mahyam/me	āvābhyām/nau	asmabhyam/naḥ
<i>Abl.</i>	mat/mattaḥ	āvābhyām	asmāt/asmattaḥ
<i>Gen.</i>	mama/me	āvayoḥ/nau	asmākam/naḥ
<i>Loc.</i>	mayi	āvayoḥ	asmāsu
<i>Voc.</i>	—	—	—

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31. tvad/yuṣmad ‘you’

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	tvam	yuvām	yūyam
<i>Acc.</i>	tvām/tvā	yuvām/vām	yuṣmān/vaḥ
<i>Inst.</i>	tvayā	yuvābhyām	yuṣmābhiḥ
<i>Dat.</i>	tubhyam/te	yuvābhyām/vām	yuṣmabhyam/vaḥ
<i>Abl.</i>	tvat/tvattaḥ	yuvābhyām	yuṣmat/ yuṣmattaḥ
<i>Gen.</i>	tava/te	yuvayoḥ/vām	yuṣmākam/vaḥ
<i>Loc.</i>	tvayi	yuvayoḥ	yuṣmāsu
<i>Voc.</i>	—	—	—

gaja 1, phala 2, senā 3, muni 4, śuci 5, śruti 6, guru 7, mṛdu 8, dhenu 9, dhī 10, nadī 11
strī 12, bhū 13, vadhū 14, rājan 15, ātman 16, nāman 17, kartṛ 18, pitṛ 19, svasṛ 20, mātr 21

32. tad ‘he’ – masculine (also **yaḥ, kaḥ**)

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	saḥ	tau	te
<i>Acc.</i>	tam	tau	tān
<i>Inst.</i>	tena	tābhyām	taiḥ
<i>Dat.</i>	tasmai	tābhyām	tebhyaḥ
<i>Abl.</i>	tasmāt	tābhyām	tebhyaḥ
<i>Gen.</i>	tasya	tayoḥ	teṣām
<i>Loc.</i>	tasmin	tayoḥ	teṣu
<i>Voc.</i>	—	—	—

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33. tad 'it' – neuter (also **yat, kim**)

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	tat	te	tāni
<i>Acc.</i>	tat	te	tāni
<i>Inst.</i>	tena	tābhyām	taih
<i>Dat.</i>	tasmai	tābhyām	tebhyaḥ
<i>Abl.</i>	tasmāt	tābhyām	tebhyaḥ
<i>Gen.</i>	tasya	tayoḥ	teṣām
<i>Loc.</i>	tasmin	tayoḥ	teṣu
<i>Voc.</i>	—	—	—

gaja 1, phala 2, senā 3, muni 4, śuci 5, śruti 6, guru 7, mṛdu 8, dhenu 9, dhī 10, nadī 11
strī 12, bhū 13, vadhū 14, rājan 15, ātman 16, nāman 17, kartṛ 18, pitṛ 19, svasṛ 20, mātṛ 21

34. tad ‘she’ – feminine (also **yā, kā**)

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	sā	te	tāḥ
<i>Acc.</i>	tām	te	tāḥ
<i>Inst.</i>	tayā	tābhyām	tābhiḥ
<i>Dat.</i>	tasyai	tābhyām	tābhyaḥ
<i>Abl.</i>	tasyāḥ	tābhyām	tābhyaḥ
<i>Gen.</i>	tasyāḥ	tayoḥ	tāsām
<i>Loc.</i>	tasyām	tayoḥ	tāsu
<i>Voc.</i>	—	—	—

bhagavat 22, sumanas 24, manas 25, hastin 26, dhanin 27, marut 28, vāc 29, mad/asmad 30, tvad/yuṣmad 31, tad/saḥ/yah/kaḥ 32, ayam 35, asau 38, nayant 41

35. **ayam** ‘this’ – masculine

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	ayam	imau	ime
<i>Acc.</i>	imam	imau	imān
<i>Inst.</i>	anena	ābhyām	ebhiḥ
<i>Dat.</i>	asmai	ābhyām	ebhyaḥ
<i>Abl.</i>	asmāt	ābhyām	ebhyaḥ
<i>Gen.</i>	asya	anayoḥ	eṣām
<i>Loc.</i>	asmin	anayoḥ	eṣu
<i>Voc.</i>	—	—	—

gaja 1, phala 2, senā 3, muni 4, śuci 5, śruti 6, guru 7, mṛdu 8, dhenu 9, dhī 10, nadī 11
strī 12, bhū 13, vadhū 14, rājan 15, ātman 16, nāman 17, kartṛ 18, pitṛ 19, svasṛ 20, mātṛ 21

36. ayam ‘this’ – neuter

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	idam	ime	imāni
<i>Acc.</i>	idam	ime	imāni
<i>Inst.</i>	anena	ābhyām	ebhiḥ
<i>Dat.</i>	asmai	ābhyām	ebhyaḥ
<i>Abl.</i>	asmāt	ābhyām	ebhyaḥ
<i>Gen.</i>	asya	anayoḥ	eṣām
<i>Loc.</i>	asmin	anayoḥ	eṣu
<i>Voc.</i>	—	—	—

bhagavat 22, sumanas 24, manas 25, hastin 26, dhanin 27, marut 28, vāc 29, mad/asmad 30, tvad/yuṣmad 31, tad/saḥ/yah/kaḥ 32, ayam 35, asau 38, nayant 41

37. **ayam** ‘this’ – feminine

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	iyam	ime	imāḥ
<i>Acc.</i>	imām	ime	imāḥ
<i>Inst.</i>	anayā	ābhyām	ābhiḥ
<i>Dat.</i>	asyai	ābhyām	ābhyaḥ
<i>Abl.</i>	asyāḥ	ābhyām	ābhyaḥ
<i>Gen.</i>	asyāḥ	anayoḥ	āsām
<i>Loc.</i>	asyām	anayoḥ	āsu
<i>Voc.</i>	—	—	—

gaja 1, phala 2, senā 3, muni 4, śuci 5, śruti 6, guru 7, mṛdu 8, dhenu 9, dhī 10, nadī 11
strī 12, bhū 13, vadhū 14, rājan 15, ātman 16, nāman 17, kartṛ 18, piṭṛ 19, svasṛ 20, mātṛ 21

38. asau ‘that’ – masculine

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	asau	amū	amī
<i>Acc.</i>	amum	amū	amūn
<i>Inst.</i>	amunā	amūbhyām	amībhiḥ
<i>Dat.</i>	amuṣmai	amūbhyām	amībhyaḥ
<i>Abl.</i>	amuṣmāt	amūbhyām	amībhyaḥ
<i>Gen.</i>	amuṣya	amuyoh	amīṣām
<i>Loc.</i>	amuṣmin	amuyoh	amīṣu
<i>Voc.</i>	—	—	—

bhagavat 22, sumanas 24, manas 25, hastin 26, dhanin 27, marut 28, vāc 29, mad/asmad 30, tvad/yuṣmad 31, tad/saḥ/yah/kaḥ 32, ayam 35, asau 38, nayant 41

39. asau ‘that’ – neuter

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	adaḥ	amū	amūni
<i>Acc.</i>	adaḥ	amū	amūni
<i>Inst.</i>	amunā	amūbhyām	amībhiḥ
<i>Dat.</i>	amuṣmai	amūbhyām	amībhyaḥ
<i>Abl.</i>	amuṣmāt	amūbhyām	amībhyaḥ
<i>Gen.</i>	amuṣya	amuyoh	amīṣām
<i>Loc.</i>	amuṣmin	amuyoh	amīṣu
<i>Voc.</i>	—	—	—

gaja 1, phala 2, senā 3, muni 4, śuci 5, śruti 6, guru 7, mṛdu 8, dhenu 9, dhī 10, nadī 11
strī 12, bhū 13, vadhū 14, rājan 15, ātman 16, nāman 17, kartṛ 18, pitṛ 19, svasṛ 20, mātṛ 21

40. **asau** ‘that’ – feminine

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	asau	amū	amūḥ
<i>Acc.</i>	amūm	amū	amūḥ
<i>Inst.</i>	amuyā	amūbhyām	amūbhiḥ
<i>Dat.</i>	amuṣyai	amūbhyām	amūbhyaḥ
<i>Abl.</i>	amuṣyāḥ	amūbhyām	amūbhyaḥ
<i>Gen.</i>	amuṣyāḥ	amuyoh	amūṣām
<i>Loc.</i>	amuṣyām	amuyoh	amūṣu
<i>Voc.</i>	—	—	—

bhagavat 22, sumanas 24, manas 25, hastin 26, dhanin 27, marut 28, vāc 29, mad/asmad 30, tvad/yuṣmad 31, tad/saḥ/yah/kaḥ 32, ayam 35, asau 38, nayant 41

41. nayant ‘leading’. Present active participles in **at/ant** – masc

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	nayan	nayantau	nayantaḥ
<i>Acc.</i>	nayantam	nayantau	nayataḥ
<i>Inst.</i>	nayatā	nayadbhyām	nayadbhiḥ
<i>Dat.</i>	nayate	nayadbhyām	nayadbhyaḥ
<i>Abl.</i>	nayataḥ	nayadbhyām	nayadbhyaḥ
<i>Gen.</i>	nayataḥ	nayatoḥ	nayatām
<i>Loc.</i>	nayati	nayatoḥ	nayatsu
<i>Voc.</i>	nayan	nayantau	nayantaḥ

gaja 1, phala 2, senā 3, muni 4, śuci 5, śruti 6, guru 7, mṛdu 8, dhenu 9, dhī 10, nadī 11
strī 12, bhū 13, vadhū 14, rājan 15, ātman 16, nāman 17, kartṛ 18, pitṛ 19, svasṛ 20, mātṛ 21

42. **nayant** 'leading'. Present active participles in **at/ant** – neuter

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	nayat	nayantī	nayanti
<i>Acc.</i>	nayat	nayantī	nayanti
<i>Inst.</i>	nayatā	nayadbhyām	nayadbhiḥ
<i>Dat.</i>	nayate	nayadbhyām	nayadbhyaḥ
<i>Abl.</i>	nayataḥ	nayadbhyām	nayadbhyaḥ
<i>Gen.</i>	nayataḥ	nayatoḥ	nayatām
<i>Loc.</i>	nayati	nayatoḥ	nayatsu
<i>Voc.</i>	nayat	nayantī	nayanti

Note: Feminine present active participles **nayantī** decline like **nadī**

43. Class 1, 4, 6 and 10, **nī** 'lead', parasmaipada/active endings

		<i>Present</i>	<i>Imperfect</i>	<i>Imperative</i>	<i>Optative</i>
<i>Sing.</i>	1	nayāmi	anayam	nayāni	nayeyam
	2	nayasi	anayaḥ	naya	nayeḥ
	3	nayati	anayat	nayatu	nayet
<i>Dual</i>	1	nayāvaḥ	anayāva	nayāva	nayeva
	2	nayathaḥ	anayatam	nayatam	nayetam
	3	nayataḥ	anayatām	nayatām	nayetām
<i>Plur.</i>	1	nayāmaḥ	anayāma	nayāma	nayema
	2	nayatha	anayata	nayata	nayeta
	3	nayanti	anayan	nayantu	nayeyuḥ

44. Class 1, 4, 6 and 10, **nī** 'lead', ātmanepada/middle endings

		<i>Present</i>	<i>Imperfect</i>	<i>Imperative</i>	<i>Optative</i>
<i>Sing.</i>	1	naye	anaye	nayai	nayeya
	2	nayase	anayathāḥ	nayasva	nayethāḥ
	3	nayate	anayata	nayatām	nayeta
<i>Dual</i>	1	nayāvahe	anayāvahi	nayāvahai	nayevahi
	2	nayethe	anayethām	nayethām	nayeyāthām
	3	nayete	anayetām	nayetām	nayeyātām
<i>Plur.</i>	1	nayāmahe	anayāmahi	nayāmahai	nayemahi
	2	nayadhve	anayadhvam	nayadhvam	nayedhvam
	3	nayante	anayanta	nayantām	nayeran

45. Class 2 (root class), **dviṣ** 'hate', parasmaipada/active endings

		<i>Present</i>	<i>Imperfect</i>	<i>Imperative</i>	<i>Optative</i>
<i>Sing.</i>	1	dveṣmi	adveṣam	dveṣāṇi	dviṣyām
	2	dvekṣi	adveṭ	dviḍḍhi	dviṣyāḥ
	3	dveṣṭi	adveṭ	dveṣṭu	dviṣyāt
<i>Dual</i>	1	dviṣvaḥ	adviṣva	dveṣāva	dviṣyāva
	2	dviṣṭhaḥ	adviṣṭam	dviṣṭam	dviṣyātam
	3	dviṣṭaḥ	adviṣṭām	dviṣṭām	dviṣyātām
<i>Plur.</i>	1	dviṣmaḥ	adviṣma	dveṣāma	dviṣyāma
	2	dviṣṭha	adviṣṭa	dviṣṭa	dviṣyāta
	3	dviṣanti	adviṣan	dviṣantu	dviṣyuh

46. Class 2 (root class), **dviṣ** 'hate', ātmanepada/middle endings

	<i>Present</i>	<i>Imperfect</i>	<i>Imperative</i>	<i>Optative</i>
<i>Sing.</i>	1 dviṣe	adviṣi	dveṣai	dviṣīya
	2 dviṣe	adviṣthāḥ	dviṣva	dviṣīthāḥ
	3 dviṣte	adviṣta	dviṣtām	dviṣīta
<i>Dual</i>	1 dviṣvahe	adviṣvahi	dveṣāvahai	dviṣivahi
	2 dviṣāthe	adviṣāthām	dviṣāthām	dviṣīyāthām
	3 dviṣāte	adviṣātām	dviṣātām	dviṣīyātām
<i>Plur.</i>	1 dviṣmahe	adviṣmahi	dveṣāmahai	dviṣīmahi
	2 dviṣdhve	adviṣdhvam	dviṣdhvam	dviṣīdhvam
	3 dviṣate	adviṣata	dviṣatām	dviṣīran

47. Class 2 (root class), as 'be', parasmaipada/active endings

		<i>Present</i>	<i>Imperfect</i>	<i>Imperative</i>	<i>Optative</i>
<i>Sing.</i>	1	asmi	āsam	asāni	syām
	2	asi	āsīḥ	edhi	syāḥ
	3	asti	āsīt	astu	syāt
<i>Dual</i>	1	svaḥ	āsva	asāva	syāva
	2	sthaḥ	āstam	stam	syātām
	3	staḥ	āstām	stām	syātām
<i>Plur.</i>	1	smaḥ	āsma	asāma	syāma
	2	stha	āsta	sta	syāta
	3	santi	āsan	santu	syuḥ

48. Class 2 (root class), **han** ‘kill’, parasmaipada/active endings

		<i>Present</i>	<i>Imperfect</i>	<i>Imperative</i>	<i>Optative</i>
<i>Sing.</i>	1	hanmi	ahanam	hanāni	hanyām
	2	haṃsi	ahan	jahi	hanyāḥ
	3	hanti	ahan	hantu	hanyāt
<i>Dual</i>	1	hanvaḥ	ahanva	hanāva	hanyāva
	2	hathaḥ	ahatam	hatam	hanyātam
	3	hataḥ	ahatām	hatām	hanyātām
<i>Plur.</i>	1	hanmaḥ	ahanma	hanāma	hanyāma
	2	hatha	ahata	hata	hanyāta
	3	ghnanti	aghnan	ghnantu	hanyuḥ

49. Class 3 (reduplicated class), **hu** ‘sacrifice’, parasmaipada/active

		<i>Present</i>	<i>Imperfect</i>	<i>Imperative</i>	<i>Optative</i>
<i>Sing.</i>	1	juhomi	ajuhavam	juhavāni	juhuyām
	2	juhoṣi	ajuhoh	juhudhi	juhuyāḥ
	3	juhoti	ajuhot	juhotu	juhuyāt
<i>Dual</i>	1	juhuvaḥ	ajuhuva	juhavāva	juhuyāva
	2	juhuthaḥ	ajuhutam	juhutam	juhuyātam
	3	juhutaḥ	ajuhutām	juhutām	juhuyātām
<i>Plur.</i>	1	juhumaḥ	ajuhuma	juhavāma	juhuyāma
	2	juhutha	ajuhuta	juhuta	juhuyāta
	3	juhvati	ajuhavuḥ	juhvatu	juhuyuḥ

50. Class 3 (reduplicated class), **hu** ‘sacrifice’, ātm./middle endings

		<i>Present</i>	<i>Imperfect</i>	<i>Imperative</i>	<i>Optative</i>
<i>Sing.</i>	1	juhve	ajuhvi	juhavai	juhvīya
	2	juhuṣe	ajuhuthāḥ	juhuṣva	juhvīthāḥ
	3	juhute	ajuhuta	juhutām	juhvīta
<i>Dual</i>	1	juhuvahe	ajuhuvahi	juhavāvahai	juhvīvahi
	2	juhvāthe	ajuhvāthām	juhvāthām	juhvīyāthām
	3	juhvāte	ajuhvātām	juhvātām	juhvīyātām
<i>Plur.</i>	1	juhumahe	ajuhumahi	juhavāmahai	juhvīmahi
	2	juhudhve	ajuhudhvam	juhudhvam	juhvidhvam
	3	juhvate	ajuhvata	juhvatām	juhvīran

51. Class 5 (nu class) , su 'press', parasmaipada/active endings

		<i>Present</i>	<i>Imperfect</i>	<i>Imperative</i>	<i>Optative</i>
<i>Sing.</i>	1	sunomi	asunavam	sunavāni	sunuyām
	2	sunoṣi	asunoḥ	sunu	sunuyāḥ
	3	sunoti	asunot	sunotu	sunuyāt
<i>Dual</i>	1	sunuvaḥ/ sunvaḥ	asunuva/ asunva	sunavāva	sunuyāva
	2	sunuthaḥ	asunutam	sunutam	sunuyātam
	3	sunutaḥ	asunutām	sunutām	sunuyātām
<i>Plur.</i>	1	sunumaḥ/ sunmaḥ	asunuma/ asunma	sunavāma	sunuyāma
	2	sunutha	asunuta	sunuta	sunuyāta
	3	sunvanti	asunvan	sunvantu	sunuyuh

52. Class 5 (nu class) , su 'press', ātmanepada/middle endings

		<i>Present</i>	<i>Imperfect</i>	<i>Imperative</i>	<i>Optative</i>
<i>Sing.</i>	1	sunve	asunvi	sunavai	sunvīya
	2	sunuṣe	asunuthāḥ	sunuṣva	sunvīthāḥ
	3	sunute	asunuta	sunutām	sunvīta
<i>Dual</i>	1	sunuvahe/ sunvahe	asunuvahi/ asunvahi	sunavāvahai	sunvīvahi
	2	sunvāthe	asunvāthām	sunvāthām	sunvīyāthām
	3	sunvāte	asunvātām	sunvātām	sunvīyātām
<i>Plur.</i>	1	sunumahe/ sunmahe	asunumahi/ asunmahi	sunavāmahai	sunvīmahi
	2	sunudhve	asunudhvam	sunudhvam	sunvidhvam
	3	sunvate	asunvata	sunvatām	sunvīran

53. Class 7 (nasal infix class), **rudh** ‘obstruct’, parasmaipada/active

		<i>Present</i>	<i>Imperfect</i>	<i>Imperative</i>	<i>Optative</i>
<i>Sing.</i>	1	ruṇadhmi	aruṇadham	ruṇadhāni	rundhyām
	2	ruṇatsi	aruṇat	runddhi	rundhyāḥ
	3	ruṇaddhi	aruṇat	ruṇaddhu	rundhyāt
<i>Dual</i>	1	rundhvaḥ	arundhva	ruṇadhāva	rundhyāva
	2	runddhaḥ	arunddham	runddham	rundhyātām
	3	runddhaḥ	arunddhām	runddhām	rundhyātām
<i>Plur.</i>	1	rundhmaḥ	arundhma	ruṇadhāma	rundhyāma
	2	runddha	arunddha	runddha	rundhyāta
	3	rundhanti	arundhan	rundhantu	rundhyuḥ

54. Class 7 (nasal infix class), **rudh** ‘obstruct’, ātm./middle endings

		<i>Present</i>	<i>Imperfect</i>	<i>Imperative</i>	<i>Optative</i>
<i>Sing.</i>	1	rundhe	arundhi	ruṇadhāi	rundhīya
	2	runtse	arunddhāḥ	runtsva	rundhīthāḥ
	3	runddhe	arunddha	runddhām	rundhīta
<i>Dual</i>	1	rundhvahe	arundhvahi	ruṇadhāvahai	rundhīvahi
	2	rundhāthe	arundhāthām	rundhāthām	rundhīyāthām
	3	rundhāte	arundhātām	rundhātām	rundhīyātām
<i>Plur.</i>	1	rundhmahe	arundhmahi	ruṇadhāmahai	rundhīmahi
	2	runddhve	arunddhvam	runddhvam	rundhīdhvam
	3	rundhate	arundhata	rundhatām	rundhīran

55. Class 8 (u class), कृ 'do', parasmaipada/active endings

		<i>Present</i>	<i>Imperfect</i>	<i>Imperative</i>	<i>Optative</i>
<i>Sing.</i>	1	karomi	akaravam	karavāṇi	kuryām
	2	karoṣi	akaroḥ	kuru	kuryāḥ
	3	karoti	akarot	karotu	kuryāt
<i>Dual</i>	1	kurvaḥ	akurva	karavāva	kuryāva
	2	kuruthaḥ	akurutam	kurutam	kuryātam
	3	kurutaḥ	akurutām	kurutām	kuryātām
<i>Plur.</i>	1	kurmaḥ	akurma	karavāma	kuryāma
	2	kurutha	akuruta	kuruta	kuryāta
	3	kurvanti	akurvan	kurvantu	kuryuḥ

56. Class 8 (u class), कृ 'do', ātmanepada/middle endings

		<i>Present</i>	<i>Imperfect</i>	<i>Imperative</i>	<i>Optative</i>
<i>Sing.</i>	1	kurve	akurvi	karavai	kurvīya
	2	kuruṣe	akuruthāḥ	kuruṣva	kurvīthāḥ
	3	kurute	akuruta	kurutām	kurvīta
<i>Dual</i>	1	kurvahe	akurvahi	karavāvahai	kurvīvahi
	2	kurvāthe	akurvāthām	kurvāthām	kurvīyāthām
	3	kurvāte	akurvātām	kurvātām	kurvīyātām
<i>Plur.</i>	1	kurmahe	akurmahi	karavāmahai	kurvīmahi
	2	kurudhve	akurudhvam	kurudhvam	kurvīdhvam
	3	kurvate	akurvata	kurvatām	kurvīran

57. Class 9 (nā class), krī 'buy', parasmaipada/active endings

		<i>Present</i>	<i>Imperfect</i>	<i>Imperative</i>	<i>Optative</i>
<i>Sing.</i>	1	krīṇāmi	akrīṇām	krīṇāni	krīṇīyām
	2	krīṇāsi	akrīṇāḥ	krīṇīhi	krīṇīyāḥ
	3	krīṇāti	akrīṇāt	krīṇātu	krīṇīyāt
<i>Dual</i>	1	krīṇīvaḥ	akrīṇīva	krīṇāva	krīṇīyāva
	2	krīṇīthaḥ	akrīṇītam	krīṇītam	krīṇīyātām
	3	krīṇītaḥ	akrīṇītām	krīṇītām	krīṇīyātām
<i>Plur.</i>	1	krīṇīmaḥ	akrīṇīma	krīṇāma	krīṇīyāma
	2	krīṇītha	akrīṇīta	krīṇīta	krīṇīyāta
	3	krīṇanti	akrīṇan	krīṇantu	krīṇīyuh

58. Class 9 (nā class), **krī** 'buy', ātmanepada/middle endings

		<i>Present</i>	<i>Imperfect</i>	<i>Imperative</i>	<i>Optative</i>
<i>Sing.</i>	1	krīṇe	akrīṇi	krīṇai	krīṇīya
	2	krīṇiṣe	akrīṇithāḥ	krīṇiṣva	krīṇithāḥ
	3	krīṇite	akrīṇīta	krīṇītām	krīṇīta
<i>Dual</i>	1	krīṇivahe	akrīṇivahi	krīṇāvahai	krīṇivahi
	2	krīṇāthe	akrīṇāthām	krīṇāthām	krīṇīyāthām
	3	krīṇāte	akrīṇātām	krīṇātām	krīṇīyātām
<i>Plur.</i>	1	krīṇīmahe	akrīṇīmahi	krīṇāmahai	krīṇīmahi
	2	krīṇīdhve	akrīṇīdhvam	krīṇīdhvam	krīṇīdhvam
	3	krīṇāte	akrīṇāta	krīṇātām	krīṇīran

59. Perfect paradigms, parasmaipada/active endings

		dr̥ś ‘see’	kr̥ ‘do’	vac ‘speak’	dhā ‘put’
<i>Sing.</i>	1	dadarśa	cakara/ cakāra	uvaca/ uvāca	dadhau
	2	dadarśitha	cakartha	uvaktha/ uvacitha	dadhātha/ dadhitha
	3	dadarśa	cakāra	uvāca	dadhau
<i>Dual</i>	1	dadr̥śiva	cakṛva	ūciva	dadhiva
	2	dadr̥śathuḥ	cakrathuḥ	ūcathuḥ	dadhathuḥ
	3	dadr̥śatuḥ	cakratuḥ	ūcatuḥ	dadhatuḥ
<i>Plur.</i>	1	dadr̥śima	cakṛma	ūcima	dadhima
	2	dadr̥śa	cakra	ūca	dadha
	3	dadr̥śuḥ	cakruḥ	ūcuḥ	dadhuḥ

60. Perfect paradigms, ātmanepada/middle endings

		drś 'see'	kṛ 'do'	vac 'speak'	dhā 'put'
<i>Sing.</i>	1	dadṛśe	cakre	ūce	dadhe
	2	dadṛśiṣe	cakṛṣe	ūciṣe	dadhiṣe
	3	dadṛśe	cakre	ūce	dadhe
<i>Dual</i>	1	dadṛśivahe	cakṛvahe	ūcivahe	dadhivahe
	2	dadṛśāthe	cakrāthe	ūcāthe	dadhāthe
	3	dadṛśāte	cakrāte	ūcāte	dadhāte
<i>Plur.</i>	1	dadṛśīmahe	cakṛmahe	ūcīmahe	dadhīmahe
	2	dadṛśīdhve	cakṛdhve	ūcīdhve	dadhīdhve
	3	dadṛśīre	cakṛire	ūcīre	dadhīre

61. Sandhi rules: vowels (a space indicates a word break)

<i>Final vowels</i>								<i>Initials</i>
-a/-ā	-i/-ī	-u/-ū	-ṛ	-e	-ai	-o	-au	
-ā-	-ya-	-va-	-ra-	-e ‘-	-ā a-	-o ‘-	-āva-	a-
-ā-	-yā-	-vā-	-rā-	-a ā-	-ā ā-	-a ā-	-āvā-	ā-
-e-	-ī-	-vi-	-ri-	-a i-	-ā i-	-a i-	-āvi-	i-
-e-	-ī-	-vī-	-rī-	-a ī-	-ā ī-	-a ī-	-āvī-	ī-
-o-	-yu-	-ū-	-ru-	-a u-	-ā u-	-a u-	-āvu-	u-
-o-	-yū-	-ū-	-rū-	-a ū-	-ā ū-	-a ū-	-āvū-	ū-
-ar-	-yṛ-	-vṛ-	-ṛ-	-a ṛ-	-ā ṛ-	-a ṛ-	-āvṛ-	ṛ-
-ai-	-ye-	-ve-	-re-	-a e-	-ā e-	-a e-	-āve-	e-
-ai-	-yai-	-vai-	-rai-	-a ai-	-ā ai-	-a ai-	-āvai-	ai-
-au-	-yo-	-vo-	-ro-	-a o-	-ā o-	-a o-	-āvō-	o-
-au-	-yau-	-vau-	-rau-	-a au-	-ā au-	-a au-	-āvau-	au-

62. Sandhi rules: consonants (After Coulson; a hyphen indicates a join)

<i>Final letter</i>										<i>Initial</i>
-k	-ṭ	-t	-p	-ṇ	-n	-m	-ḥ/-r	-āḥ	-aḥ	
-k-	-ṭ-	-t-	-p-	-ṇ-	-n-	-ṃ	-ḥ	-āḥ	-aḥ	k-/kh-
-g-	-ḍ-	-d-	-b-	-ṇ-	-n-	-ṃ	-r-	-ā	-o	g-/gh-
-k-	-ṭ-	-c-	-p-	-ṇ-	-ṃś-	-ṃ	-ś-	-āś-	-aś-	c-/ch-
-g-	-ḍ-	-j-	-b-	-ṇ-	-ñ-	-ṃ	-r-	-ā	-o	j-/jh-
-k-	-ṭ-	-ṭ-	-p-	-ṇ-	-ṃṣ-	-ṃ	-ṣ-	-āṣ-	-aṣ-	ṭ-/ṭh-
-g-	-ḍ-	-ḍ-	-b-	-ṇ-	-ṇ-	-ṃ	-r-	-ā	-o	ḍ-/ḍh-
-k-	-ṭ-	-t-	-p-	-ṇ-	-ṃs-	-ṃ	-s-	-ās-	-as-	t-/th-
-g-	-ḍ-	-d-	-b-	-ṇ-	-n-	-ṃ	-r-	-ā	-o	d-/dh-
-k-	-ṭ-	-t-	-p-	-ṇ-	-n-	-ṃ	-ḥ	-āḥ	-aḥ	p-/ph-
-g-	-ḍ-	-d-	-b-	-ṇ-	-n-	-ṃ	-r-	-ā	-o	b-/bh-
-ñ-	-ṇ-	-n-	-m-	-ṇ-	-n-	-ṃ	-r-	-ā	-o	n-/m-

										<i>Final letter</i>	
-k	-ṭ	-t	-p	-ṇ	-n	-m	-ḥ/-r	-āḥ	-aḥ	<i>Initial</i>	
-g-	-ḍ-	-d-	-b-	-ṇ-	-n-	-ṃ	-r-	-ā	-o	y-/v-	
-g-	-ḍ-	-d-	-b-	-ṇ-	-n-	-ṃ	<i>zero</i> ¹	-ā	-o	r-	
-g-	-ḍ-	-l-	-b-	-ṇ-	-ṃl ²	-ṃ	-r-	-ā	-o	l-	
-k-	-ṭ-	-c(ch)-	-p-	-ṇ-	-ñ(ś/ch)-	-ṃ	-ḥ	-āḥ	-aḥ	ś-	
-k-	-ṭ-	-t-	-p-	-ṇ-	-n-	-ṃ	-ḥ	-āḥ	-aḥ	ś-/s-	
-g(gh)-	-ḍ(dh)-	-d(dh)-	-b(bh)-	-ṇ-	-n-	-ṃ	-r-	-ā	-o	h-	
-g-	-ḍ-	-d-	-b-	-ṇ/ṇṇ ³	-n/nn ³	-m-	-r-	-ā	-a ⁴	vowels	
-k	-ṭ	-t	-p	-ṇ	-n	-m	-ḥ	-āḥ	-aḥ	zero	

1. ḥ or r disappears, and if a/ i/ u precedes, this lengthens to ā/ ī/ ū
2. e.g. **tān** + **labhasva** = **tāṃl labhasva**
3. Doubling occurs when the preceding vowel is short.
4. Except that **aḥ** + **a** = **o** 's (avagraha)